

## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Examiner: Travis M. Reis Group Art Unit: 2859
MOTOMU FUKASAWA	: )	
Application No.: 09/774,626	; )	
Filed: February 1, 2001	:	
For: NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE	: ) : )	October 16, 2003
Commissioner for Patents		

P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the July 16, 2003 Office Action, please further amend the application as follows: